

**The 30h Annual Great Salt Lake Woodcarvers Competition  
And Exhibition Registration Information Forms**

**NOTE: No entry may be removed from the show until after 5:00 p.m.  
(when show closes) on Saturday March 22, 2025 NO EXCEPTIONS!!!**

**FIRST NAME** \_\_\_\_\_ **LAST NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_  
**MANDATORY**

**EMAIL ADDRESS** \_\_\_\_\_

Check one box for skill level:

**Beginner**    **Novice**    **Intermediate**    **Open**    **Expert**    **Professional**  
                   

| <b>Below list the Div/Cat.</b> | <b>Description</b> | <b>Wood</b> | <b>Fee</b>    |
|--------------------------------|--------------------|-------------|---------------|
| <b>Example:<br/>D/400</b>      | <b>Bear</b>        | <b>Bass</b> | <b>\$7.50</b> |
| 1.                             | _____              | _____       | _____         |
| 2.                             | _____              | _____       | _____         |
| 3.                             | _____              | _____       | _____         |
| 4.                             | _____              | _____       | _____         |
| 5.                             | _____              | _____       | _____         |
| 6.                             | _____              | _____       | _____         |
| 7.                             | _____              | _____       | _____         |

**Total**

\_\_\_\_\_

**Please fill out this registration form and bring  
with you to registration on Thursday.**

\_\_\_\_\_